

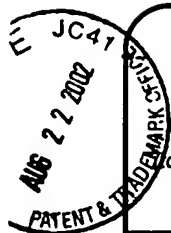
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| TRANSMITTAL FORM to be used for all correspondence after initial filing) | Application Number | 10/084,278 |
| | Filing Dat | February 27, 2002 |
| | First Named Inventor | Carson |
| | Group Art Unit | 3739 |
| | Examiner Name | |
| Total Number of Pages in This Submission | Attorney Docket Number | 50642/270980 |

ENCLOSURES (check all that apply)

| | | |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Supplemental Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Form PTO 1449 (1 sheet) 4 publications Return Receipt Postcard |
| Remarks | | RECEIVED AUG 23 2002 TECHNOLOGY CENTER R3700 |
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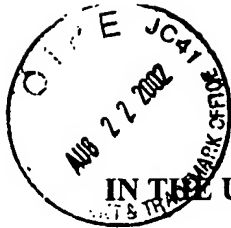
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|-------------------------|---|
| Firm or Individual name | James L. Ewing, IV, Reg. No. 30,630 Kilpatrick Stockton, LLP |
| Signature | |
| Date | August 16, 2002 |

CERTIFICATE OF MAILING

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| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on this date: August 16, 2002 | |
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant Christopher P. Carson)

Serial No.: 10/084,278)

Filed: February 27, 2002)

Group Art Unit: 3739

For: SURGICAL NAVIGATION SYSTEMS)
AND PROCESSES FOR)
UNICOMPARTMENTAL KNEE)
ARTHROPLASTY)

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TECHNOLOGY CENTER R0700

Commissioner for Patents
Washington, D.C. 20231

Attorney Docket No. 50642/270980

Date: 8/16/02

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98, Applicants identify the documents listed on the modified Form PTO 1449 accompanying this submission. Copies of the cited documents are enclosed.

Remarks

Applicants do not concede that the identified materials constitute prior art within the meaning of the United States patent laws.

Applicants file this paper pursuant to 37 C.F.R. 1.97(b)(3), before issuance of a first Office action on the merits and, therefore, believe that no fee is due in connection with this filing. However, the Commissioner is authorized to debit Deposit Account No. 11-0855 for any such fee due should Applicants be mistaken.

Respectfully submitted,

James L. Ewing, IV
Reg. No. 30,630

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